

## Mobile Food Establishment Plan Review

Las Animas-Huerfano Counties District Health Department:

412 Benedicta Avenue Trinidad, CO 81082 (719) 846-2213

119 E. 5<sup>th</sup> Street Walsenburg, CO 81089 (719) 738-2650

## CHECKLIST

## The following are REQUIRED to complete your review:

- A. \$100 Application fee
- B. A brief written description of the scope of work. Describe your mobile operation
- C. Provide proposed menu
- D. Provide drawings and/or photos of the mobile unit. If photos are provided, ensure that photos are taken inside and outside the mobile unit including pictures of water tanks, water inlets/outlets, water heaters, hand sinks, refrigerators, and any equipment used to prepare food.
- E. Provide equipment specification sheets. These must include make and model numbers and all equipment must be designed and constructed to be durable and to retain their characteristic qualities under normal use conditions. Please note: If a specification sheet lists more than one piece of equipment, identify the specific equipment to be used.
  - F. Provide completed Retail Food Establishment License Application.
    - G. Provide Completed Plan Review Packet (Attached).

Within fourteen (14) working days of the receipt of the above information, you will receive a response from our offices.

**Note:** Additional Fees - Plan review fees, separate from the application fee, will be due at the time of the licensing. Fees charged will not exceed \$580.00 and are set at an hourly rate. Review of the plans include consultations in the office or by phone, and any preoperational inspections necessary to open the mobile unit.

Application Date: \_\_\_\_\_

Las Animas   Huerfano Cour           DISTRICT HEALTH DEPARTM           This form will be used by the Health Depe           establishments as provided in statute 25           Las Animas-Huerfano Counties Distri           412 Benedicta Avenue           Trinidad, CO 81082 (719) 846-2213           119 E. 5 <sup>th</sup> Street           Walsenburg, CO 81089 (719) 738-24	partment for various revi 5-4-1601 to 1612, C.R.S. ict Health Department		Date: Record # Do Not Write in This Space For Office Use Only
Name of Establishment:			
Location Address: City:	State:	Zip:	County:
Mailing Address:		r.	
City:	State:	Zip:	
Name of Owner/Manager:		-	Phone: ( )
DBA:			Email:
☐ Individual ( <i>If individual or sole</i> ☐ General Partnership ☐ Limit ☐ Limited Liability Limited Par ☐ Trust ☐ Non-profit 501(c)(3)	proprietor owner, you mus ted Partnership □Lin rtnership □Corporatio (please enclose copy of	nited Liability Company □ on □"S" Corporation □As IRS letter of exemption) □O	it and provide a notarized copy of an approved identification) [Limited Liability Partnership ssociation
	able to the Colorado Dep	artment of Public Health & E	quired is indicated in Section A below. If an application Environment and mail the completed application and check
Name & Title of Applicant (Please Prin	nt):	Signa	ature of Applicant:
SECTION A – THIS SECTION	TO BE COMPLETE	D BY INSPECTOR	
REVIEW TYPE	TO BE COMPLETE	APPLICATION FEE	
	TO BE COMPLETE		

MOBILE UNIT PI	LAN	REVIEW	FORM
ESTABLISHMI	ENT IN	FORMATION	
Name of Mobile Unit:			Phone:
Type of Unit:  Mobile (Trailer/Food Catering Truck)	) 🗆 Push	Cart 🗌 Prepa	ckaged Only <sup>1</sup>
Street Address:			Cell:
City:			Fax:
State/Zip:	Em	ail:	
County:			
Website:			
OWNERSHIP INFORMATION	(proprie	etary rights per C.R.	S. 25-1605)
Individual(s) or Corporate Name:			Phone:
Mailing Address:			Cell:
City:			Fax:
State/Zip:	Em	ail:	
CONTACT INFORMATION (	( 🗆 CHI	ECK IF SAME AS	ABOVE )
Name of Primary Contact:			Phone:
Street Address: Cell:		Cell:	
City:			Fax:
State/Zip:	Em	ail:	
LICENSIN	g info	RMATION	
Has your mobile unit been previously licensed?Sales Tax #			
If YES, provide the following information Year:		State & County	where licensed:
If NO, is the construction of the mobile unit comple			
Days and Ho Insert hours in the fol			3pm
Days:			
Hours:			
Seasonal: Yes 🗆 No 🗆 List months of operations:			
Projected maximum nu	imber c	or meals to be se	rved.
Number of meals per week:			

1- **Prepackaged Only:** For operations that offer prepackaged foods only, please complete page 1, provide a menu, and contact your Local Public Health Agency.

Provide information on how people can find your mobile unit.		
Facebook: Twitter: Mobile App:		
Food Truck Row Location:		
Location used most frequently:		

LAHCDHDMobileUnit092024

## MENU AND FOOD HANDLING PROCEDURES

- A. Submit a complete menu.
- B. Check all the food handling procedures that apply and indicate the location where they will take place in *Table 1* below.

FOOD HANDLING PROCEDURES				
Procedure		N	If yes, indicate where procedure will take place	
			Commissary	Mobile
Will food be held cold?				
Will food be held hot?				
Will produce need to be washed?				
Will food be cooled after cooking?				
Will food be reheated after cooling?				
Will food that is frozen need to be thawed?				
Will food be cooked? (example: raw meat)				
Will facility serve raw, undercooked, or cooked to order eggs, meat, poultry, or fish?				
Will foods be prepared that will be sold to other establishments?				
Will catering be conducted?				

\*\* Food shall be obtained from approved sources that comply with the applicable laws relating to food and food labeling\*\* \*\*Preparation of food or storage of any items related to the operation is prohibited in a personal home.\*\*

## Food Handling Procedure Descriptions

### **Complete Applicable Sections**

A. List the foods that will require rapid cooling (examples: rice, green chili, soup, etc.):

In addition, describe what methods will be used in your facility to rapidly cool cooked food. Check only those that apply in your establishment.

- □ Under refrigeration
- Ice water bath □ Rapid Cooling equipment □ Shallow Pans
- $\Box$  Adding ice as an ingredient □ Separating food into smaller portions

Other:

List the equipr	ment that will b	e used for re	heating:	
□ Stove	🗆 Microwave	$\Box$ Other:		
Describe how 1	frozen foods wi	ll be thawed.		
🗆 Under refrig	geration		Under running water	$\Box$ In a microwave
$\Box$ As part of c	ooking process		Other:	
I. Describe where	•		ed.	
. Describe where	e chemicals use	ed for operati	on will be stored.	
. How will bare apply.	hand contact w	rith ready-to-	eat foods be prevented o	during preparation? Chec
□ Gloves	Utensils	🗆 Deli Tiss	ue 🗌 Other:	
	refrigeration ur s for immediate		-	l individual servings of pr

B. Describe what methods will be used in your facility to rapidly reheat cooled foods/leftovers.

## PHYSICAL FACILITIES

#### **FINISH SCHEDULE** INSTRUCTIONS: Indicate which materials (quarry tile, stainless steel, fiberglass reinforced panels (RFP), ceramic tile 4" plastic coved molding, etc.). Indicate Not Applicable (NA) as appropriate. Floors Walls Ceiling Type of Material Finish Material Finish Material Finish Base Rubber Cove FRP Stainless Smooth Smooth Stainless Smooth Example Example Example Example Example Example Example

Windows and Doors: To prevent the entry of pests, outer openings must be protected. Are windows and doors screened? \_\_\_\_\_ Unit is a push cart? \_\_\_\_\_

If no, please describe how the unit will be protected from pest entry:

Are service windows self-closing?\_\_\_\_\_ Unit is a push cart \_\_\_\_\_

If no, please describe how the unit will be protected from pest entry:

**Ventilation:** If the mobile unit is enclosed and grease-cooking is conducted, such as cooking meats on a stove top or deep frying, a Type 1 hood may be required.

If applicable, provide specification sheets for the exhaust hood and fan, and provide the hood information in *Table 3* below. Provide the size in feet (*length x width*) of hood. Include manufacturer's recommended exhaust listings in cubic feet per minute (CFM)s.

	VENTILATION	
Hood Type (Type 1 or Type 2)	Dimensions (feet) of Hood (length x width)	Exhaust Flow (CFM)

\*\*Please note: Fire suppression systems may be required in certain jurisdictions. Please contact your local fire department. For more information on fire safety in mobile units please visit this link:

https://www.nfpa.org/-/media/Files/Public-Education/By-topic/Food-trucks/FoodTruckFactSheet.pdf

REFRIGERATION / FREEZER CAPACITY				
TYPE OF UNIT	# OF UNITS PROVIDED	Make & Model Number		
Reach-in Cooler (under counter)				
Reach-in Cooler (stand up)				
Open Top Sandwich Cooler				
Reach-in Freezer (under counter)				
Reach-in Freezer (stand up)				
Other cold holding storage:				

HOT HOLDING UNITS		
TYPE OF UNIT	# OF UNITS PROVIDED	Make & Model Number
Steam Tables		
Hot Box		
Cook & Hold Units		
Other hot holding storage:		

#### UTENSILS AND WAREWASHING

A. Where will utensil washing take place? (Check all that apply)

Commissary

Mobile Unit

If utensil/equipment washing will take place on the mobile unit, provide specifications for the compartment sink in Table below.

MANUAL WAREWASHING				
LENGTH (inches) OF SOILED	DIMENSIONS OF (inches) SINK COMPARTMENTS			LENGTH (inches) OF CLEAN
DRAINBOARD	LENGTH	WIDTH	DEPTH	DRAINBOARD

\*\*Sink compartments must be large enough to accommodate the largest piece of equipment or utensil used.\*\*

#### WATER SYSTEMS:

A. Provide plumbing diagrams or schematics showing location of water heater, plumbing fixtures, water supply and wastewater tanks, drain lines and water inlets/outlets on the floor plan. Materials used in the construction of a mobile water tank and accessories shall be safe, durable, corrosion resistant, and finished to have a smooth easily cleanable surface. A water tank, pump, and hoses shall be flushed and sanitized before being placed in service after construction, repair, modification, and periods of non-use. 5-304.11

#### B. Hot Water

- 1. How will hot water be provided to plumbing fixtures on the unit? (Check all that apply)
  - Water Heater
    - Instantaneous water heater
    - Other (specify):\_\_\_\_\_
- 2. If a water heater is installed, complete the table below:

	WATER HEA	TER	
Make	Model #	KW/BTU Rating	Tank Capacity

#### C. Water Supply Information

1. Provide location where water will be obtained below.

Business Name	Street Address	City	State/Zip

- 2. Provide total capacity of all potable water supply tanks (in gallons) below.
- 3. Provide the maximum number of hours operating between filling water supply tank/s.
- 4. What plumbing fixtures will be present on the mobile unit? (Check all that apply)

3-compartment sink
Hand sink (Indicate number of sinks):
Food preparation sink
Pre-rinse sprayer
Utensil soak sink
Mop sink
Dish Machine
Toilet
Other (specify):

#### **D.** Wastewater Tank/Disposal Information

1. Provide location where wastewater will be disposed of below.

Business Name	Street Address	City	State/Zip
Provide wastewater ta	ank capacity (in gallons) below.		
OTE: The wastewater ta	nk must be at least 15% larger th	an water supply tan	۲.
	ontamination to Water Supply: I en the drinking water and waste		
Drinking water inl	et above waste outlet		
Different colored	or sized hoses		
Different colored	or sized removable tanks		
	or sized removable tanks on inlet and outlet		

Be Advised: Take necessary steps to winterize the mobile unit by insulating pipes (chemical additives are not allowed). Temperatures in Colorado frequently drop below 32°F and may cause water tanks and hoses to freeze resulting in damage to the system. Ensure pipes, water heater, and storage tanks in your unit are completely drained during cold weather months. Without water you cannot operate your mobile unit.

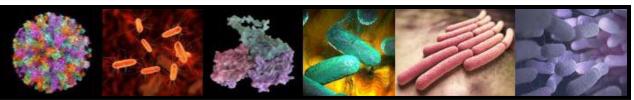
**6-402.11** Toilet rooms shall be conveniently located and accessible to employees during all hours of operation.

#### Plan Review (PR):

The fee for filing an application for a plan review is \$100.00, and must accompany the application (when required). The application filing fee does not include the cost of plan review activities. An invoice for the actual time spent on review activities will be sent to you at a later date and will not exceed \$580.00.00 [(CRS 25-4- 1607(2)]. There will be a delay in reviewing your plan review if either the application fee or the application form are not submitted with the plans

## **COMMISSARY AGREEMENT**

		Date
.	of	
I,(Commissary Owner/Operator)		(Commissary Establishment Name)
located at		
(Address of Es	stablishment, Cit	y, State, Zip)
give my permission to	C	of
give my permission to(Mobile Unit Ow	ner/Operator)	(Name of Mobile unit)
to use my kitchen facilities to perform the Preparation of food such as proc Ware washing. Filling water tanks Dumping wastewater Storage of foods, single service Service and cleaning of equipme Other (specify) A <i>Commissary Use Log</i> will be maintained Indicate how and where the commissary use	duce, cutting mea items, and clean ent. and made availa	ats/seafood, cooking, cooling, reheating.
Commissary Water Supply:	Public Water	System ID Number (PWSID#)
Commissary Sanitary Sewer Service:		
Commissary Start Date	Commissary Er	nd Date
Signature(Commissary	Owner/Operator	Date
Commissary Contact phone number:		
Commissary Email address:		
		iid until the end date
<i>i</i>	-	



FORM 1-B Conditional Employee or Food Employee Reporting Agreement

Preventing Transmission of Diseases through Food by Infected Conditional Employees or Food Employees with Emphasis on Illness due to Norovirus, Salmonella Typhi, Shigella spp., or Shiga toxin-producing Escherichia coli (STEC), nontyphoidal Salmonella or Hepatitis A Virus

The purpose of this agreement is to inform conditional employees or food employees of their responsibility to notify the person in charge when they experience any of the conditions listed so that the person in charge can take appropriate steps to preclude the transmission of foodborne illness.

I AGREE TO REPORT TO THE PERSON IN CHARGE:

#### Any Onset of the Following Symptoms, Either While at Work or Outside of Work, Including the Date of Onset:

- 1. Diarrhea
- 2. Vomiting
- 3. Jaundice
- 4. Sore throat with fever

5. Infected cuts or wounds, or lesions containing pus on the hand, wrist, an exposed body part, or other body part and the cuts, wounds, or lesions are not properly covered (such as boils and infected wounds, however small)

#### **Future Medical Diagnosis:**

Whenever diagnosed as being ill with Norovirus, typhoid fever (Salmonella Typhi), shigellosis (Shigella spp. infection), Escherichia coli O157:H7 or other STEC infection, nontyphoidal Salmonella or hepatitis A (hepatitis A virus infection)

#### Future Exposure to Foodborne Pathogens:

- 1. Exposure to or suspicion of causing any confirmed disease outbreak of Norovirus, typhoid fever, shigellosis, E. coli O157:H7 or other STEC infection, or hepatitis A.
- 2. A household member diagnosed with Norovirus, typhoid fever, shigellosis, illness due to STEC, or hepatitis A.
- 3. A household member attending or working in a setting experiencing a confirmed disease outbreak of Norovirus, typhoid fever, shigellosis, E. coli O157:H7 or other STEC infection, or hepatitis A.

I have read (or had explained to me) and understand the requirements concerning my responsibilities under the **Food Code** and this agreement to comply with:

1. Reporting requirements specified above involving symptoms, diagnoses, and exposure specified;

2. Work restrictions or exclusions that are imposed upon me; and

3. Good hygienic practices.

I understand that failure to comply with the terms of this agreement could lead to action by the food establishment or the food regulatory authority that may jeopardize my employment and may involve legal action against me.

Conditional Employee Name (please print)	
Signature of Conditional Employee	Date
Food Employee Name (please print)	
Signature of Food Employee	Date
	Data
Signature of Permit Holder or Representative	Date







FOR COUNTY USE ONLY	
Date Received:	_
Check #:	_
amount:	_
	·····

# **Retail Food Establishment License Application**

#### Incomplete applications, or applications without payment (if required), will not be processed.

Ownership type:		
Individual Corpo	oration (LLC, LLP, S-Corp, etc.)	Non-profit (includes government)** Other
Full legal name of owner, corporation, or non-profit:		
Trade name (DBA):	Contact name (o	n site):
Email:	Business phone n	umber (on site):
Physical address of business:	City:	State: Zip: Select
County where business is located: Owner	Primary phone number:	Owner Secondary phone number:
Mailing address (if different from above):	City:	State: Zip: Select
Year-round Operation	dicate the months, days, and hours yo	
In consideration thereof, I do hereby certify that I have complied and Regulations (6 CCR 1010-2), and that I have complied with all Health & Environment, or local board of health. I also agree that i until such time as requirements are met.	orders given me by authorized inspe in the event sanitation items are not	ectors of the Colorado Department of Public complied with, I will discontinue serving food
Signature:	Title:	Date:

Following are the applicable license fee categories for your reference.

License Type	Code	Fee
Restaurant (0-100 seats)**	3000	\$385.00
Restaurant (101-200 seats)**	3100	\$430.00
Restaurant (>200 seats)**	3200	\$465.00
Limited Food Service**	2000	\$270.00
Mobile Unit (limited/prepackaged TCS)** 6	5200 \$270.	.00 Mobile
Unit (full food service)**	6300	\$385.00
Grocery Store (0-15,000 sq ft)**	4000	\$195.00
Grocery Store (>15,000 sq ft)**	4150	\$353.00
Grocery Store w/ Deli (0-15,000 sq ft)** 50	000 \$375.0	0 Grocery
Store w/ Deli (>15,000 sq ft)**	5150	\$715.00

License Type	Code	Fee
School Cafeteria	1000	\$0.00
Correctional Facility Kitchen	1000	\$0.00
Health Care Restaurant (0-100 seats)**	3000	\$385.00
Health Care Restaurant (101-200 seats)**	3100	\$430.00
Health Care Restaurant (>200 seats)**	3200	\$465.00
Child Care Kitchen (0-100 seats)**	3000	\$385.00
Child Care Kitchen (101-200 seats)**	3100	\$430.00
Child Care Kitchen (>200 seats)**	3200	\$465.00
Oil & Gas Temporary	7000	\$850.00
Special Event**	8000	Set locally

## Revised 031224